

**AMERICANISM REPORT 2024-2025**

Fill out in triplicate: Send two copies to  
address listed at right:  
Keep one copy for Unit files.

Must be postmarked by: \_\_\_\_\_

Additional pages may be added to further explain any information given on this report. Please remember to number the items on any additional pages to correspond with the questions.

**PLEASE PRINT**

NAME OF UNIT \_\_\_\_\_ UNIT NUMBER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

NUMBER OF SENIOR MEMBERS \_\_\_\_\_

1. Number of Americanism Programs your Unit sponsored \_\_\_\_\_ Number of Essay Contests  
Sponsored \_\_\_\_\_

2. Describe any Americanism Programs presented and what literature was displayed or distributed.

3. Number and size of flags your Unit presented.

\_\_\_\_\_ 4 x 6 in. \_\_\_\_\_ 6 x 9 in. \_\_\_\_\_ 8 x 12 in. \_\_\_\_\_ 12 x 18 in. \_\_\_\_\_ 2 x 3 ft. \_\_\_\_\_ 3 x 5 ft. \_\_\_\_\_ 4 x 6 ft.  
\_\_\_\_\_ 5 x 9.6 ft.- casket size \_\_\_\_\_ 6 x 10 ft.

4. How many Americanism reports were given at your meetings? \_\_\_\_\_

5. Did your unit observe all holidays and display the American Flag when possible? Yes \_\_\_\_\_ No \_\_\_\_\_

6. Were Unit members and others encouraged to vote and to promote civic duty awareness? Yes \_\_\_\_\_ No \_\_\_\_\_

7. Did your Unit support the POW/MIA program? Yes \_\_\_\_\_ No \_\_\_\_\_

8. List Americanism activities such as Memorial and Veterans Day Services, Parades, etc. (Do not include Special Americanism Program.)

Submitted by:

\_\_\_\_\_  
Signature of Commander and/or Chairman